Natural Landscapes & Gardens of Morocco 2022

22 MAR – 12 APR 2022

Code: 22206

Tour Leaders
Paul Urquhart

Physical Ratings

Explore Morocco’s rich culture in gardening and landscape design, art, architecture & craft in medieval cities with old palaces and souqs, on high mountain ranges and in pre-Saharan desert fortresses.
Overview

This tour, led by garden and travel writer Paul Urquhart, is a feast of splendid gardens, great monuments and natural landscapes of Morocco.

- In Tangier, with the assistance of François Gilles, the UK’s most respected importer of Moroccan carpets, spend two days visiting private gardens and learn about the world of Moroccan interiors.
- While based in the charming Dar al Hossoun in Taroudant for 5 days, view the work of French landscape designers Arnaud Maurières and Éric Ossart, exploring their garden projects designed for a dry climate.
- View Rohuna, the stunning garden of Umberto Pasti, a well-known Italian novelist and horticulturalist, which preserves the botanical richness of the Tangier region.
- Visit the gardens of the late Christopher Gibbs, a British antique dealer and collector who was also an influential figure in men’s fashion and interior design in 1960s London. His gorgeous cliff-side compound is set in 14 acres of lush gardens in Tangier.
- In Marrakesh, visit Yves Saint Laurent Museum, Jardin Majorelle, the Jardin Secret, the palmeraie Jnane Tamsna, André Heller’s Anima and take afternoon tea in the gardens of La Mamounia – one of the most famous hotels in the world.
- Explore the work of American landscape architect, Madison Cox: visit Yves Saint Laurent and Pierre Bergé’s private gardens of the Villa Oasis and the gardens of the Yves Saint Laurent Museum in Marrakesh.
- Wander through the UNESCO World Heritage-listed medinas of Fes and Tetouan.
- Delight all your senses in Marrakesh’s teeming, colourful souqs, with their textiles, jewellery, carpets, carved woodwork, acrobats, snake charmers, letter writers and fortune tellers.
- Journey across the pre-Sahara and through date palm plantations of verdant oasis river valleys.
- Encounter the rich urban architecture of Andalusian mosques and madrasas, and desert mud-brick qasbas and villages.
- Cross Morocco’s majestic Middle, High and Anti Atlas mountain ranges and past small Berber mountain villages.
- Enjoy traditional food in old palaces whilst listening to exquisite Andalusian music.
- Stay in charming riads in Fes and in Marrakesh – lovingly restored by local artisans.

Testimonials

The private and public gardens in this tour were truly wonderful and exceeded my expectations. Marcia, NT.

The tour provided an authentic insight into the cultural life of Morocco, and the opportunity to view vast landscapes and magnificent private gardens behind high walls. Meredyth, SA.

22-day Cultural Garden Tour of Morocco

Overnight Rabat (1 night) • Tangier (3 nights) • Chefchaouen (1 night) • Fes (3 nights) • Merzouga (1 night) • Tineghir (1 night) • Ouarzazate (1 night) • Marrakesh (5 nights) • Taroudant (5 nights)

Overview

This 22-day cultural garden tour of Morocco is led by garden and travel writer Paul Urquhart. The tour explores the dynamic relationship between Morocco’s unique and diverse environments and the country’s...
gardening traditions. It focuses on five key themes: the tradition of the Andalusian courtyard garden; the cultivation of date plantations and palmeraies in the desert and in the south around Marrakesh; the creation of ecologically sustainable desert gardens; the cultivation of gardens and plantations in high mountain locations, and the innovations of expatriates in garden design. We travel from the rich, well-watered coastal plain across the Atlas mountains to the arid pre-Sahara, and then south for our five-day program to study landscape design projects by Arnaud Maurières and Éric Ossart and the ecology of the Taroudant region. In the grand, medieval Imperial cities of Fes and Marrakesh we will be introduced not only to traditional ‘Andalusian’ courtyard gardens but also to the latest in garden design. In cosmopolitan Tangiers, Morocco’s equivalent of the Côte d’Azur, we explore the wonderful houses and gardens of international expatriates. Beyond the Atlas Mountains we encounter rich palm oases that follow rivers as they snake through the empty desert. These extraordinary ‘rivers of green’ are complemented by luscious vegetable gardens in small villages. Here we learn how precious water is shared amongst the village farmers. We stay in a desert house before crossing the High Atlas to Marrakesh, the red city of the south. Here we enjoy extraordinary gardens like that of Yves Saint Laurent and Pierre Bergé in which verdant plants contrast with vivid blue buildings. Further south we encounter powerful contrasts between lowland and mountain plantings, observing many of Morocco’s unique flora as well as imported and acclimatised specimens. We’ll also come to understand how traditional architecture relates to its garden armature, and how contemporary architects, gardeners and plantsmen have adapted traditional relationships to create new, fascinating environments. To complement this fascinating study of the relationship between diverse ecologies and garden design, we’ll learn about the unique history of Morocco, its artistic and architectural traditions. Fes is arguably the least changed medieval city in the world, with lovely 15th-century madrasas and funduks (caravanserais). In exploring Morocco’s vivid craft traditions, we’ll learn how traditional plant dyes are used in carpets, textiles, the colouring of leather and in painting. We’ll come to understand the vital influence of Iberia upon Morocco’s development and how the countries six great dynasties, the Idrissi, Almoravids, Almohads, Merinids, Sa’adi and Alawi have interacted with Mediterranean Europe. We’ll wander through souqs selling all manner of wares from fine copper to carved wood, textiles, ceramics and Morocco’s ubiquitous carpets and also have ample opportunities to sample Morocco’s fine cuisine in a number of carefully selected restaurants.

Arnaud Maurières and Éric Ossart in Taroudant

“In 2003, Arnaud Maurières and Éric Ossart began designing gardens in southern Morocco. Their career in France had already been rich and varied. They had participated in the beginnings of both the Courson Plant Fair and the Chaumont Garden Festival before creating many innovative French public gardens. Both men have explored the north and south shores of the Mediterranean, collecting baskets, pottery, carpets and tent hangings. They are fascinated by the way people have lived traditionally, simply and ecologically, indoors and out.

Their gardens are all sensuous, taking inspiration from Persian paradise gardens. Arnaud considers that Taroudant, which enjoys both the cooling breezes from the Atlantic Ocean some 40 miles to the west, and the ochre light of the Sahara to the south, is nevertheless essentially Mediterranean, “a world of earth and wind, of farming and irrigation, of fresh running water, of fruit swollen with sugar and sun, and fragrant flowers.”

In Taroudant, the pair began specializing in rammed earth construction, building a series of compounds where earthen enclosures create intricate patterns around enclaves of unusual plantings. Houses and gardens interpenetrate; the view opens skywards. These oases are full of warm, vibrant colours, rich fragrance and irregular textures that blur the strongly graphic layout. Their geometries are never severe. Rammed earth is the local vernacular, practised by skilled craftsmen, so that lines are never quite parallel and surfaces usually rough. Flat spaces are constantly subdivided to create mystery, variety and pleasure-
giving shade. Yet there is no confusion, all is harmony. Planes, volumes and colours are carefully balanced in the manner of one of the designers’ great models, the Mexican architect Luis Barragán. The Brazilian Roberto Burle Marx and Geoffrey Bawa of Sri Lanka have also inspired them."

Louisa Jones, ‘Welcome to the Oasis’, Garden Illustrated
Paul Urquhart is an accomplished garden and travel writer with several published books. These include a groundbreaking book that reignited interest in Australian plants in designed landscapes, *The New Native Garden – Designing with Australian Plants*, published in 1999. More recently, in *Small by Design*, he took a comprehensive look at design ideas for small garden spaces. His other books covered such diverse topics as bulbs, landscaping and fruit trees.

He has been gardening editor of many Australian home and lifestyle magazines including *Better Homes and Gardens* and *Australian House and Garden*, Garden Editor of *Australian Good Taste*, *Home Beautiful*, *Australian House and Garden* and *The Magazine* (Sydney). He is also a regular contributor to international magazines, including English *House and Garden* and *Gardens Illustrated*. He was editor of Australia’s foremost garden magazine, *Your Garden* from 2005-2010, ensuring its survival after a period of declining fortunes and securing uninterrupted growth. His own garden is an experiment in blending Australian plants with exotics and growing tropical and rainforest trees in challenging conditions.

A passionate lover of travel and gardens, Paul has had many enjoyable journeys to the countries of western and eastern Europe, Southern Africa, Asia and the Pacific. Many of his photographic safaris have been featured in *Your Garden* and online garden blogs. In 2006, he participated in a plant hunting expedition to Brazil and revisited the major gardens of South America. He figures South Africa and Botswana and Machu Picchu as some of his favourite destinations because of its melding of humanity, history, archaeology and the natural world. He has previously led garden tours to France, England, South America and China.

In 2016 he travelled to Madagascar on ASA’s tour led by Stephen Ryan. He joined ASA as lecturer for *Landscapes, Art & Gardens of the Côte d’Azur, Provence & the Cévennes* in 2019. In 2020 he co-leads a garden tour to the Scottish Borders, and in 2021 he will lead *Natural Landscapes & Gardens of Morocco.*

Garden Drum - articles by Paul Urquhart
Itinerary

Preliminary Itinerary – Garden visits to be confirmed later in 2022

The detailed itinerary provides an outline of the proposed daily program. Participants should note that the daily activities described in this itinerary may be rotated and/or modified in order to accommodate changes in opening hours, road conditions, flight schedules etc. Participants will receive a final itinerary together with their tour documents. Meals included in the tour price are indicated in the detailed itinerary where: B = breakfast, L = light lunch or picnic lunch and D = dinner.

Rabat - 1 night

Day 1: Tuesday 22 March, Arrive Casablanca – Rabat

- Arrival transfer from Casablanca to Rabat
- Welcome Dinner at the Hotel

Our tour commences in Rabat. Upon arrival in Casablanca, participants taking ASA’s ‘designated’ flight will drive by private coach to our hotel in Rabat, the capital of Morocco. Those taking alternative flights should meet the group at Casablanca airport or at the Tour Hassan Palace. Tonight we enjoy a welcome dinner at the hotel. (Overnight Rabat) D

Tangier - 3 nights

Day 2: Wednesday 23 March, Rabat – Tangier

- Royal Palace (exterior)
- Hassan Tower
- Marinid Necropolis of Chellah
- Welcome Drinks at the residence of Elena Prentice with interior designer François Gilles, Tangier
Rabat is situated on the southern bank of the Bu Regreg River, across from the town of Salé. A Roman town existed in the vicinity but modern Rabat is a Muslim foundation. The name ‘Rabat’ comes from the Arabic word *ribat*, which means a fort on the Islamic frontier, usually manned by Muslims as a religious duty. Such a fort existed on the site of modern Rabat by the 10th century. Rabat’s earliest monuments built after the Romans, however, date from the Almohad period (1147-1248). The Almohads expanded the settlement by building a *qasba* (kasbah), or fortress, during the reign of ‘Abd al-Mu’min, the second leader of the Almohad movement. ‘Abd al-Mu’min’s grandson, Ya’qub al-Mansur, transformed Rabat into his capital by constructing a six-kilometre defensive wall around the town, and initiating the construction of the huge Hassan Mosque.

We begin today with a visit to the Hassan Mosque and view the exterior of the Royal Palace. The official residence of King Hassan II of Morocco, this sumptuous building is constructed upon the ruins of an 18th-century palace. It is surrounded by vast lawns with various trees and brilliantly coloured flower beds.

All that remains of the Hassan Mosque is a series of huge columns from its hypostyle prayer hall and the huge Hassan Tower, originally the mosque’s minaret. The vast size of the Hassan Mosque gives a measure of the ambition of its founder, the Almohad Caliph Abu Yusuf Yaqub al-Mansur; when he died, the mosque, which would have been the largest in the world, was never completed. The minaret (1195-1196), stands to the north of the mosque’s forecourt on an axis with its mihrab in order to emphasise the mosque’s orientation. It was meant to be one of the highest minarets in the world, although its upper section was never built. The Hassan Tower, with the beautiful decorative screen-work on its upper façade, provided the model for the Giralda of Seville and the minaret of the Kutubiyya Mosque in Marrakesh. The mausoleum of Muhammad V, an example of modern Moroccan architecture, is located at the south end of the Hassan Mosque site.

We then visit the Chellah, a medieval fortified necropolis built on the ruins of the Roman town. Inside are beautifully landscaped gardens with hundreds of flowers that come into bloom during springtime. The result is an amazing variety of scents. We may also view Roman ruins and the remains of a small mosque and madrasa.

Following lunch at a local seafood restaurant we drive from Rabat to Tangier where we shall spend the next three nights at the Hotel El Minzah. Built in the 1930s, this beautiful hotel is decorated in the traditional Moorish style and is surrounded by ample gardens.

Tangier is one of the oldest continuously inhabited cities in Morocco. Founded by the Phoenicians (c.1100 BC) it was subsequently incorporated into the Roman Empire as Tingis, capital of the province of Mauretania Tingitania. With Rome’s decline (4th century AD) it became the only surviving Roman town of any consequence in Morocco. Temporarily lost during the Vandal invasions, Tingis was recaptured by the Byzantines in the 6th century.

In the late 7th century, Tingis was captured by Muslim armies and transformed into the garrison and port of Tangier. It served as a stepping-stone for Muslim attacks on the Iberian peninsula (Spain & Portugal). When the Castilians and Portuguese eventually reconquered Iberia and began attacking north Africa, Tangier became a regular victim of Portuguese raids and was finally captured late in the 15th century. The Portuguese monarchy ceded it to Britain in the 17th century as part of the dowry of Catharine of Braganza, wife of Charles II. But the expense of retaining Tangier against constant Muslim attacks persuaded the British to withdraw in 1684 and Tangier again became a Muslim city. Morocco’s ‘Alawi dynasty added new defences and a *qasba* and Tangier became a small port trading with Cadiz and other Spanish ports. In the 19th century, Tangier became the ‘City of the Consuls’, the residence of European diplomats and it became an ‘international zone’ in the early 20th century during the French Protectorate. Tangier gained a shady...
reputation for espionage, prostitution and drug-smuggling. Since Independence in 1956 the city has been gradually re-integrated into the Moroccan cultural mainstream, although it still has a large expatriate community, especially of writers, artists and gardeners.

This evening we enjoy welcome drinks with François Gilles. François is a London-based interior designer who has been sourcing Moroccan textiles for over 30 years. American expatriate Elena Prentice is kindly opening her house and garden overlooking the Strait of Gibraltar to host the welcome event. Elena Prentice is a painter and has exhibited extensively in museums and important collections worldwide, and has taught at The National Academy of Design in New York. She also ran the American Legation Museum, in Tangier, which we visit tomorrow. We return to the Hotel El Minzah for our evening meal. (Overnight Tangier) BLD

Day 3: Thursday 24 March, Tangier

- Cape Malabata
- American Legation
- Palace Moulay Hafid, Mersha
- Lunch at the Hôtel Nord-Pinus
- Dar Al Makhzan Museum
- Private garden of Jean-Louis Riccardi

When, in 1923, Tangier was declared an international zone the city began to attract artists, poets, and philosophers, much as the Côte d’Azur did on the other side of the Mediterranean. Henri Matisse, William S. Burroughs, Jean Genet, Paul and Jane Bowles, Tennessee Williams, Patricia Highsmith and Allen Ginsberg were all inspired by Tangier. Foreign residents, many of them artists, today own some of its most stylish homes. Foreign residents include the American painter Elena Prentice, the Italian interior designer Roberto Peregalli and the American garden designer Madison Cox. “It is alarming,” Truman Capote wrote, “the number of travellers who have landed here on a brief holiday, then settled down and let the years go by”.

In the company of François Gilles, we begin the day at Cape Malabata, located 6 miles east of Tangier, for a morning view (with the sun behind us) of the Strait of Gibraltar.

Returning to the heart of Tangier, we take a short tour through the old town where traces of Tangier’s intimate relations with Europe abound. Many consular buildings, such as the American Legation, dot its narrow streets and its architectural styles bear witness to ongoing northern Mediterranean influence.

The American legation is an elaborate Moorish-style building of stuccoed masonry. This complex structure contains the two storey mud and stone building presented to the United States in 1821 by Sultan Moulay Suliman. The first property acquired abroad by the United States government, it housed the United States Legation and Consulate for 140 years, the longest period any building abroad has been occupied as a United States diplomatic post.

Today it is the Tangier American Institute for Moroccan Studies, a museum and cultural centre for the study of Morocco and Morocco-United States relations. The museum holds an impressive display of paintings that give a view of the Tangerine past through the eyes of its artists, most notably Scotsman James McBey, whose hypnotic painting of his servant girl, Zohra, has been called the Moroccan Mona Lisa. There is also a wing dedicated to the expatriate writer and composer Paul Bowles.

We then visit the renovated Palace Moulay Hafid, considered the most beautiful historical monument in Tangier. Also known as the ‘Palace of Italian institutions’, Moulay Hafid’s palace is today admired for its
beautiful garden with old trees, its large patio with a gorgeous marble fountain and stucco salons.

This palace was built in the late 19th and early 20th centuries by Sultan Moulay Hafid. He wanted his palace to be a masterpiece of Moorish architecture also known for its beautiful gardens. The namesake of the palace, the sultan, never lived in his grand palace as he was forced into exile in France upon signing the treaty of Fez on 30 March 1912. This treaty would see Morocco become a French protectorate, and Moulay Hafid’s abdication and forced exile to France. The sultan did however demand the completion of this palace as a condition of his signing the deed of protectorate and construction was completed in late 1912.

Following lunch at Hôtel Nord-Pinus, a renovated pasha’s palace overlooking Tangier’s old port, we visit the Dar Al Makhzan Museum of Moroccan Arts located in the ‘Alawi governor’s residence and its Andalusian garden. Then we visit the garden of Jean-Louis Riccardi. Located on the cliffs facing the Strait of Gibraltar, the garden is home to a myriad trees and plants creating an incredible natural setting. The owner wanted to pay tribute to his good friend Madeleine Castaing through the garden. He worked with the great interior designer for 5 years and she even helped him plant the first flowers here. Most of the plants in the garden are wild and grow on their own. (Overnight Tangier) BL

Day 4: Friday 25 March, Tangier – Rohuna – Tangier

- Rohuna, country garden of Umberto Pasti
- Cape Spartel Lighthouse
- Private gardens of the late Christopher Gibbs
- Afternoon tea at the private residence of Daniel Aron

We spend another day with François Gilles visiting private gardens in the lush hills of the area known as la Montagne. It is here that foreign home owners such as Madison Cox tend their magnificent gardens; Tangier is a landscaper’s paradise because just about any plant will thrive here.

This morning we drive south to visit Rohuna, the stunning residence and garden of Umberto Pasti, a well-known Italian novelist and horticulturalist. Pasti’s passion for the wild flora of Tangier and its surrounding region led him to create this garden where he has transplanted thousands of plants rescued from construction sites with the aid of men from the village. After decades of painstaking work, Rohuna has become a living museum. Planted between two small houses is the Garden of Consolation, a series of rooms and terraces with lush vegetation, some rendering homage to the paintings of Rousseau le Douanier, others inspired by invented characters. Surrounding the Garden of Consolation are the Wild Garden and a hillside devoted to the wild flowering bulbs of northern Morocco, where indigenous species and others bloom. With its stunning vistas and verdant fields, Rohuna is a true arcadia, a garden of incomparable beauty with the mission to preserve the botanical richness of the region.

We then drive to the Vieille-Montagne (‘old mountain’) via Cape Spartel, which lies 14 kilometres west of Tangier. This is the northwestern extremity of Africa’s Atlantic Coast. A dramatic drive from the Cape Spartel Lighthouse and over the pine-covered headland takes us to la Montagne.

Next we visit the private gardens of the late Christopher Gibbs, a British antique dealer and collector who was also an influential figure in men’s fashion and interior design in 1960s London. His gorgeous cliff-side compound, which is set in 14 acres of plush gardens, includes a century-old water garden. Garden designer Sabrina Hahn describes the garden as: “A lovely free flowing garden with lots of greenery, palms, murraya and iceberg roses hedging and spring flowering perennials. Pots are filled with geranium Maderense, hollyhocks and gaura.” We will enjoy lunch in the gardens.
We finish the day with a visit to the garden of award-winning French photographer Daniel Aron, known for his visuals of the Hermes brand and work for Harper’s Bazaar (USA), Vogue France, House and Garden (USA) and Elle (France). *(Overnight Tangier) BL*

**Chefchaouen - 1 night**

**Day 5: Saturday 26 March, Tangier – Tetouan – Chefchaouen**

- Medina of Tetouan
- The Royal Artisan School, Tetouan (Dar Sanaa)
- Old Town of Chefchaouen

Today we travel along the picturesque mountain road from Tangier to Chefchaouen, a small town nestling in a deep, narrow valley at the western end of the Rif mountains, where we spend the night.

We break our journey in the city of Tetouan, situated on the slopes of the fertile Martil Valley. Tetouan, from the Berber word *tit’ta’ouin* means ‘springs’, which explains the greenery of the town, its many fountains, its flowering gardens and its surrounding fertile plains. The city was of particular importance from the 8th century onwards as it served as the main point of contact between Morocco and Andalusia. After the Spanish Reconquest, the town was rebuilt by Andalusian refugees who had been expelled by Isabella and Ferdinand (1492). This is reflected in its art and architecture, which reveal clear Andalusian influences.

Tetouan’s ancient walled medina is a UNESCO World Heritage site whose houses reflect a rich aristocratic tradition. Their tiled lintels, wrought-iron balconies, courtyard gardens and extravagant interiors have a lot in common with the old Muslim quarters of Córdoba or Seville. Despite subsequent conquests, the medina has remained largely intact and one of the most complete in Morocco. Inside the medina proper are most of Tetouan’s food and crafts souqs, including the Souk el-Hots where Berber rugs and *foutas* (woven cotton cloth) are sold. Throughout Morocco we will find carpets, textiles and leather that are dyed with natural pigments that are derived from indigenous plants. Deftly woven carpets, expertly crafted leatherwork, intricately carved woodwork, superbly tooled metal work, colourful tiles and exquisite ceramics are all to be found in Tetouan. We visit Dar Sanaa, the Royal Artisan School where local children are apprenticed to masters for 4 years of intense training in traditional artisan work (this school is typically closed on weekends, but we can still visit its workshops).

‘Chefchaouen’ is a Berber name, meaning ‘two horns’, which refers to two rocky peaks that dominate the town. The town was founded in the 15th century by a descendant of the Prophet, called Mawlay ‘Ali ibn Rashid, and refugees from Spain who sought to create a mountain stronghold where they would be safe at last from the Christians. Around 1760 Sultan Mohammed Ben Abdallah (Mohammed III) ordered the Jewish families to move into the medina, their *mellah* (walled Jewish quarter of a city) taking in the area that today encompasses the southern quarter between the qasba and Bab el Ain. Until this century, Chefchaouen was completely closed to Europeans, who risked their lives if they tried to enter its gates.

The Hispanic origin of Chefchaouen’s inhabitants is clearly evident in the architecture of this little town which has much in common with villages of southern Spanish. Small, whitewashed ochre houses with balconies, windows covered by ornate metal grilles, tiled roofs and Andalusian-style courtyards, pile up upon one another. Chefchaouen’s famous shades of blue arose when the Jews added indigo into the whitewash to contrast the *mellah* against the traditional green of Islam. The town’s stone-built Friday mosque resembles rural Spanish churches. The focus of town life is the central plaza where the inhabitants promenade in the balmy dusk air. In the early evening there will be an optional walk to explore the old town of Chefchaouen. *(Overnight Chefchaouen) BLD*
Fes - 4 nights
Day 6: Sunday 27 March, Chefchaouen – Volubilis – Fes

Roman Site of Volubilis

Today we travel south from Chefchaouen to Fes via Volubilis. The Roman city of Volubilis was built in the 1st century BC on the site of earlier Prehistoric and Phoenician settlements when Morocco and Algeria were incorporated into the Roman Empire as the client kingdom of Mauretania. The kingdom was ruled by Juba II, the Roman-educated son of its vanquished Berber ruler. Juba II was a classmate of both Octavian and Cleopatra Selene, daughter of Antony and Cleopatra. When Octavian became Augustus, he married Juba II to Cleopatra Selene, and made them client rulers of Mauretania. They founded two capitals: Iol Caesarea in Eastern Algeria and Volubilis in Morocco. The wealth of Volubilis was based on local production of grain, olive oil and copper which were exported to the rest of the empire.

In 40 AD Caligula had Juba's son, Ptolemy, assassinated. Mauretania went into revolt only to be formally annexed to Rome and made into the directly-governed province of Mauretania Tingitania. The wealth of Volubilis' agricultural hinterland ensured its ongoing importance to the Romans. Despite the shrinking Roman presence in Morocco from the 3rd century onwards, Volubilis probably remained partly Romanised until the 7th century.

We visit the ruins of Volubilis, which is set in broad wheat bearing plains as it was in the Roman period. Its monuments include the well-preserved Basilica and Arch of Caracalla and there is a fine collection of very important Roman mosaic floors. We also explore the House of Orpheus, the Baths of Gallienus, the Forum, the Temple of Saturn and a number of houses. From Volubilis we travel southeast into the fertile Sais plain to the city of Fes, where we shall spend the next few nights. *(Overnight Fes)* BLD

Introduction to Fes

Fes is the oldest of Morocco’s imperial cities and is still its historic religious and cultural centre. Fes is actually composed of three discrete entities: Fes al-Bali (old Fes), wedged into the narrow valley of the Wad Fes (River Fes); Fes al-Jadid (New Fes), originally a royal complex; and the Ville Nouvelle (New Town), the modern French-built section of the city.

Fes al-Bali, was founded by Idris I around 799. His son, Idris II made Fes his capital in 809 and its population was swelled by immigrants from other Arabo-Islamic lands. Fes soon became an important centre for religious scholarship, commerce and artisanship. Fes benefited from its position at the juncture of land trade routes to and from al-Andalus (Islamic Spain), sub-Saharan Africa and the Islamic east.

The 11th-12th century Almoravid dynasty conquered North Morocco and incorporated Muslim Spain into its empire. Although the Almoravids founded Marrakesh as their capital in 1070, they also built mosques, baths, *funduqs* (multi-storey lodging houses for merchants and their wares), and fountains in Fes. Many Hispano-Muslim artisans moved to Fes to work on Almoravid buildings, which were renowned for their stuccowork decoration.

After 1154 the Almohads gave the city new walls which still define the limits of Fes al-Bali to the present day. The Qarawiyyin Mosque could now hold approximately 20,000 worshippers. The Qarawiyyin is quite different to Hispano-Muslim mosques and medieval European cathedral architecture for despite its vast size it hides within the narrow streets of the city and has no defined exterior or monumental façade.
In the 1240s the Marinid dynasty replaced the Almohads and fought against the Christians in Spain. Moroccan rulers henceforth dedicated themselves to holy war (jihad) against the aggressive Christians. Much of Fes’ exquisite architecture dates from the Marinid period (13th-15th century). They amalgamated Moroccan and Hispanic elements in a style subsequently known as ‘Andalusian’, which remains dominant in Fes and other Moroccan cities to this day. The Marinids built the royal complex of Fes al-Jadid which included palaces, mosques and residential quarters for the sultan’s troops. They commissioned a series of palaces and funduqs in Fes al-Bali and introduced the ‘madrasa’ or theological college to Morocco, constructing a series of wonderful madrasas in Fes. These madrasas have a central courtyard, a prayer hall, and several storeys of student rooms wrapped around the courtyard and prayer hall. They are all decorated in the distinctive registers of carved cedarwood, stuccowork, and mosaic tile, a hallmark of the Moroccan Andalusian style. The Marinids also created the shrine of Idris II.

In the 15th century Morocco broke up into small principalities ruled by strong men able to resist Spanish and Portuguese aggression. Fes’ cultural and commercial life was nevertheless enriched by Jewish and Hispano-Muslim migrants fleeing Spain. Fes consequently maintained its religious and cultural importance despite the 16th-century Sa’di dynasty’s choice of Marrakesh as their capital. The ‘Alawi sultans also recognised the importance of Fes and added palaces, fortifications and the Jewish quarter (mellah).

Day 7: Monday 28 March, Fes

- Burj al-Janub
- Al-Andalus Mosque
- Sahrij Madrasa (under renovation – subject to confirmation for 2022)
- The Dyers’ Street
- The Tanneries
- Souqs of Fes
- Museum Dar Batha (under renovation – subject to confirmation for 2022)
- Lunch at Le Jardin des Biehn
- Dinner at La Maison Bleue

We start today with a visit to the Burj al-Janub, or South Tower, which gives a panoramic view of Fes from the alternate side to the North Tower. We then explore Fes al-Bali visiting the al-Andalus quarter; Marinid madrasas in the city; areas of artisanal production and the souqs, or markets.

In Fes al-Bali we visit the Dar Batha Museum, a collection of antique Moroccan woodwork, marblework and other craftwork housed in a converted ‘Alawi palace. This museum contains the original carved wood doors of some of Fes’ madrasas and a marble doorway from the Sa’di palace in Marrakesh, along with many other artefacts which demonstrate Moroccan adaptation of Hispano-Muslim styles. The palace’s garden shaded with citrus trees and perfumed with orange blossom, red roses and sweet-scented jasmine, provided a serene escape from the bustling medina. Its layout is based on the principles of charbagh – a Persian-style garden where the quadrilateral layout is divided by walkways or flowing water that intersect at the garden’s centre. In Persian, char means ‘four’ and bagh means ‘garden’. This highly structured geometrical scheme, became a powerful metaphor for the organisation and domestication of the landscape, itself a symbol of political territory. The gardens were restored by landscape architect, Carey Duncan in 2005. Duncan worked with Coteco and Architect Rafael Gorjux from Italy recreating the Andalusian Garden while keeping existing large trees, but replanting the undergrowth which was either bare or overtaken by weeds, and revitalising the existing planting.

The al-Andalus quarter lies on the eastern side of the Wad Fes, and has its own great mosque with a dramatic monumental gateway with a horseshoe arch. One of the most beautiful Marinid madrasas in...
Morocco, the Sahrij Madrasa, is located close by. The small, perfectly proportioned courtyard of the madrasa is tiled with turquoise-tinted tiles whose colour is picked up and reflected by the large central pool. This intimate space is enclosed by carved wood screens.

From the Sahrij we descend to the river and cross to the Qarawiyyin quarter of the city to see the street of the dyers and the tanneries. Every morning, when the tanneries are at their most active, cascades of water pour through holes that were once the windows of houses. Here, hundreds of skins lie spread out on the rooftops to dry, while amid the vats of dye and pigeon dung tanners treat the hides. The rotation of colours in the honeycombed vats follows a traditional sequence – yellow (supposedly ‘saffron’, in fact turmeric), red (poppy), blue (indigo), green (mint) and black (antimony) – although vegetable dyes have largely been replaced by chemicals, to the detriment of workers’ health. This ‘innovation’ and the occasional rinsing machine aside, there can have been little change here since the sixteenth century, when Fes replaced Córdoba as the pre-eminent city of leather production.

During the day we break for lunch at Le Jardin des Biehn, a large Andalusian garden in the middle of the medina, scented by Isfahan roses, jasmine, orange blossom and bergamot. The gardens, surrounded by a former 20th-century summer palace, were redeveloped by Michel Biehn. Its quadrants are divided by mosaic paths, with tingling streams and fountains, and include flowers, aromatic herbs, fruits and vegetables.

Dinner tonight will be at La Maison Bleue restaurant, a traditional Moroccan residence built in 1915 by Sidi Mohammed El Abbadi, a judge and astronomer. (Overnight Fes) BLD

Day 8: Tuesday 29 March, Fes

- Palace and Andalusian Gardens of Fes, including the Jnane Sbil Garden (Bou Jeloud Garden)
- Lunch at Restaurant NUR
- Bu ‘Inaniyya Madrasa
- Qarawiyyin Mosque (exterior)
- Shrine of Mawlay Idris II (exterior)
- ‘Attarin Madrasa
- Fondouk el-Nejjarine

Fes was one of the first cities in the world to build a water distribution network which enabled it to develop the art of gardening. This morning we return to Fes’ medina for a walking tour which explores the city’s palaces and Andalusian gardens.

The 19th-century Jnane Sbil Park (formerly Bou Jeloud Gardens), covering an area of 7.5 hectares, underwent 4 years of extensive renovations and was reopened in 2012. Renovations works included the rehabilitation of its old and ingenious hydraulic systems (including fountains, seguias, channels and norias), restoration of the central boulevard and bamboo garden, as well as the creation of the Garden of Scents. The Oued Fes (Fes river) and the Oued Jawahir (river of pearls) flowed through the garden; a water wheel remains as a reminder of how the medieval city provided power to its craftsmen and their workshops.

From Jnane Sbil Gardens we proceed through the vividly decorated Bab Bou Jeloud Gate to Fes al-Bali, unique in its maintenance of an urban plan dating to the ninth century. The narrowness of its steep, winding streets means that motor vehicles may not enter and donkeys, mules and handcarts still transport food and merchandise around the city. Many of the religious, domestic and commercial structures lining the streets date to the fourteenth century, providing a unique insight into the physical experience of living in a medieval city.
Midday we dine at Restaurant NUR which operates as a venue for an intriguing new visiting-chef-in-residence project. Each visiting chef is invited to create a daily menu based on seasonal produce sourced from Fes’s central market or nearby farms. The restaurant is owned by Stephen di Renza, a former fashion director for Neiman Marcus and Bergdorf Goodman, who divides his time between Fes and Marrakesh where he is the creative director for the Jardin Majorelle.

Following lunch we visit the 14th-century Bu ‘Inaniyya Madrasa and the ‘Attarin Madrasa, built around 1325. The ‘Attarin is a relatively small and intimate madrasa decorated with rich tile work. Both madrasas served as residences for students at the great mosques of Fes rather than as teaching centres.

We also visit the Qarawiyyin Mosque and the shrine of Mawlay Idris II. The two buildings form the sacred core of the city, and the prestigious markets for perfumes, spices and silk garments are located nearby adding pungency and fragrance to the air. Although non-Muslims may not enter these buildings, we can view their interiors through their gateways.

Finally we visit the Fondouk el-Nejjarine, home to the Museum of Wooden Arts and Crafts which showcases the skill of woodcarvers and artists both in the embellishments of the building and the intricately decorated items on display. Various types of timber are used in Moroccan woodcarving, including oak, mahogany, acacia and cedar, with the latter being one of the most popular, most likely due to its availability in Morocco, particularly in the Middle Atlas regions, but also because of its durability, warm shades of color and its texture which is particularly suited to carving. Declared a national monument in 1916, the funduq was originally built in the 18th century as a caravanserai (roadside inn) where travellers could rest before continuing their, sometimes arduous, journey. These buildings, which are found throughout Morocco, were typically built in a square or rectangular shape around an inner courtyard, usually with a fountain in the middle creating an oasis from the Moroccan heat. (Overnight Fes) BL

Merzouga - 1 night

Day 9: Wednesday 30 March, Fes – Ifrane – Midelt – Merzouga

- Ifrane
- Midelt

Today we travel from Fes to Merzouga, on the edge of the Sahara, through the Middle Atlas mountains. We shall pass through Ifrane, a small mountain town built by the French to escape the summer heat of the plains. The town is famous for its luscious gardens. Just outside Ifrane we drive through huge cedar forests, second only to those of Lebanon. These forests provided the wood to be carved into the magnificent decoration of Moroccan monuments. From Ifrane we will drive to Midelt through some of Morocco’s most magnificent scenery in which broad high plains are framed everywhere by snow-capped mountains.

Midelt, where we eat lunch, marks the start of one of the main routes through the eastern High Atlas mountains to the Sahara. This route was carved through the mountains by the Wad Ziz, a river which snakes south alongside the road. As we drive south the cedars and oaks of the north gradually give way to barren rock, clusters of date palms marking water sources, and finally the sand of the desert. We emerge from the mountains into the fertile Ziz Valley down which vast numbers of date palms stretch to the horizon like brilliant green rivers; dates are a Moroccan staple and one of the country’s major exports. (Overnight Merzouga) BLD

Tineghir - 1 night

• Dawn Camel Excursion (Optional)
• Tomb of Mawlay ‘Ali al-Sharif, Rissani
• Rissani Market
• Moroccan khettara

After an optional dawn excursion to the sand dunes of Merzouga to watch the sunrise, we depart for Rissani, the capital of the province of Tafilalt and ancestral home of the ‘Alawi dynasty. Rissani lies alongside the ruins of the early Islamic town of Sijilmassa which controlled Moroccan trade with sub-Saharan Africa from the early 8th century until the 14th century. Sijilmassa’s vast ruins reflect the wealth of this medieval city, but by the 16th century it was no more than one of a number of fortified mud-brick villages (qsars). These mud-brick villages are composed of many small houses wedged together whose outer walls form a continuous outer rampart through which a single ornate portal provides access to the village. The modern town of Rissani itself, constructed this century, grew out of the largest set of local qsars.

The ‘Alawi dynasty’s founder Mawlay ‘Ali al-Sharif died a hero fighting the Portuguese in North Morocco. His tomb in Tafilalt became a local shrine, set amid date palms, irrigation canals and brilliant green qsar gardens. We shall visit the mausoleum of Mawlay ‘Ali al-Sharif (gardens only) and the Ksar Oulad Abdelhalim, a restored 18th-century kasbah or fortified house. In Rissani’s Thursday market, we may view wandering traders, nomads, Berbers and Arab desert dwellers who come to sell all kinds of clothing, wares, plants, spices and vegetables, and animals.

After lunch in Erfoud, we take the Tinjdad road west to the town of Tineghir at the mouth of the Tudgha Gorge. This road marks the start of the Route of the Qasbas, so-called because of the many fortified houses, or qasbas, which line its edges. Along the way we stop to view part of the 300-kilometre network of khettara (qanat) – subsurface irrigation channels which were excavated in the Tafilalt basin beginning in the late 14th century. More than 75 of these chains provided perennial water following the breakup of the ancient city of Sijilmassa. Khettara continued to function for much of the northern oasis until the early 1970s, when new technologies and government policies forced changes. (Overnight Tineghir) BLD

**Ouarzazate - 1 night**

Day 11: Friday 1 April, Tineghir – Tudgha Gorge – Taourirt – Ouarzazate

• Tudgha Gorge
• Qsars of Tineghir
• Qasba de Taourirt

Near Tineghir the High Atlas meets the Jabal Saghr, a small massif which is part of the Anti Atlas range. The deep gorges of Tudgha and Dades mark the fault line between these two mountain ranges. Both gorges were carved out of the rock by torrents of melt water from the peaks above them. As they widen, small terraces of crops line each watercourse and villages cling to their sides, placed above the line of the torrential meltwaters which can close the gorges in spring. Here the mud-brick is the same brilliant red as the soil, creating a striking contrast to the rich green crops.

This morning we head up the spectacular Tudgha Gorge. En route we shall take a leisurely walk through one of the rich, cultivated areas nesting on the banks of the Wad Tudgha. We then return to Tineghir to visit the qsar (fortified village) and have lunch. After our meal we shall take the Route of the Qasbas and continue west.

This afternoon we visit the Qasba of Taourirt located in the town of Ouarzazate. Built late in the 19th
century, the qasba became important in the 1930s when the local Glawi dynasty’s powers were at their peak. The qasba was never actually resided in by the Glawi chiefs but rather by their second tier of command, including their sons and cousins and their massive entourages of extended family members, servants, builders, and craftsmen. The qasba has close to 300 rooms grouped in more than 20 riads (apartments). (Overnight Ouarzazate) BLD

**Marrakesh - 5 nights**

Day 12: Saturday 2 April, Ouarzazate – Ait Ben Haddu – Marrakesh

- Ksar of Ait Ben Haddu
- Tiz n’Tishka Pass

This morning we drive to Ait Ben Haddu, one of the fortified villages under control of the Glawi family in the late 19th and early 20th centuries. Located in the foothills of the High Atlas, Ait Ben Haddu is the most famous qsar in the Ounila Valley, and a striking example of southern Moroccan architecture. This fortified village in its dramatic landscape is regularly used as settings for films.

This afternoon we cross the High Atlas by way of the Tiz n’Tishka Pass to Marrakesh, leaving behind the landscapes of the pre-Sahara with its pisé qasbas and qsars, the verdant palm groves of the Ziz valleys, and the rocky drama of the gorges. (Overnight Marrakesh) BLD

**Introduction to Marrakesh**

Marrakesh is the 3rd imperial city we visit, founded in 1070 by the Almoravid Abu Bakr. He chose the site because it was well watered and flat: perfect as a camping ground for the Almoravid army, composed of nomads from the Sahara. Marrakesh began as the perfect springboard for the Almoravid conquest of North Morocco, but it soon became the Almoravid capital by virtue of its location on the trans-Saharan trade route.

After the Almoravids had conquered much of Spain, a period of cultural and artistic exchange ensued bringing the sophisticated urban culture of al-Andalus (Iberia) to Marrakesh. All that remains of Almoravid Marrakesh is an exquisite qubba, (domed chamber), which may indicate the site of the lost Almoravid great mosque of Marrakesh.

In 1147 Marrakesh fell to the Almohads, who then captured North Morocco, Muslim Spain, and North Africa as far as Tunis. The most famous Almohad ruler, Ya’qub al-Mansur, builder of the Qasba of the Udaya and Hassan Tower in Rabat and the Giralda of Seville, constructed a spectacular Almohad great mosque (1190), sister to the great mosques of Rabat and Seville here. The mosque soon became known as the Kutubiyya, or Booksellers’ Mosque, as a result of the book market which grew up in its shadow.

The minaret of the Kutubiyya is one of the most important extant Almohad buildings as the only Almohad minaret which has survived intact. Like the Hassan Tower, the minaret’s façades are decorated with intricate screenwork, punctuated on the upper levels with small windows. It is crowned with a small domed pavilion surmounted with a gold spike holding three gold balls and a crescent, and gives an impression of how the Hassan Tower would have looked. Ya’qub al-Mansur also enclosed the city in a new set of walls punctuated by gateways, of which the most important is the Bab Agraou. The Almohads also constructed the suburban Menara Gardens with their huge central pool and olive groves as a place for recreation and physical training of the Almohad army.
The Marinids showed little interest in Marrakesh but nevertheless commissioned the Bin Yusuf or Yusufiyya Madrasa here. Like Morocco’s other Marinid madrasas, the Yusufiyya has a central courtyard leading to a prayer hall flanked by students’ cells.

The Sa’di dynasty added palaces, shrines and mosques to Marrakesh. The greatest Sa’di sultan, Ahmad al-Mansur al-Dhahabi, embellished the Sa’di tomb complex and renovated the Yusufiyya Madrasa. The Sa’di reproduced Andalusian stucco work in marble from Italy.

Fes, Meknes, Rabat and Marrakesh all became ‘Alawi capitals when this dynasty supplanted the Sa’adi. Many ‘Alawi sultans loved Marrakesh and built palaces and gardens here. Mawlay ‘Abd al-Rahman (1822-1859) restored the Agdal gardens and his son, Sidi Muhammad sponsored agricultural projects in the area. His grandson’s minister, Mawlay al-Hassan (1873-1894), built the Bahia and Dar Si Sa’id palaces.

Day 13: Sunday 3 April, Marrakesh

- Bahia Palace & courtyard gardens
- Sa’di Tombs
- Bab Agnaou
- Kutubiyya Mosque
- Le Jardin Secret (See Youtube video)
- La Mamounia: historical gardens and afternoon tea

This morning we visit the 19th-century Bahia Palace, a fine example of Andalusian-style architecture. This was previously the home of Grand Vizier Si Moussa in the 1860s and embellished from 1894 to 1900 by slave-turned-vizier Abu ‘Bou’ Ahmed. The name ‘Bahia’ means ‘palace of the beautiful.’ There are 160 different rooms in the palace which sprawl out in an open, rambling fashion. Decorations take the form of subtle stucco panels, zellij decorations, tiled floors, smooth arches, carved cedar ceilings, shiny marble (tadlakt) finishes and zouak painted ceilings. It has three beautiful courtyard gardens, rich with intoxicating roses, jacaranda, jasmine, orange blossom and pomegranates.

We also see the Sa’di Tombs. Sultan Ahmed al Mansour constructed the Sa’di Tombs in Marrakech during his rule of Morocco (16th century) as a burial ground for himself and some 200 of his descendants. The most significant chamber in the tombs is the Hall of Twelve Columns. Here rests the Sultan Ahmed el Mansour and his entire family. This chamber has a vaulted roof, Italian marble columns, beautifully decorated cedar doors and carved wooden screens. Inside the inner mausoleum lies Mohammed esh Sheikh, founder of the Sa’di dynasty, as well as the tomb of his mother. The tombs are surrounded by a small garden with richly coloured and scented roses.

We end the morning visiting the 12th-century, horseshoe-arched Bab Agnaou and the Kutubiyya Mosque. The Almohad Bab Agnaou is one of the 19 gates of Marrakesh. The Kutubiyya Mosque, Marrakesh’s largest, is ornament with curved windows, a band of ceramic inlay, pointed merlons, and decorative arches. It was completed under the reign of the Almohad Caliph Yaqub al-Mansur (1184-1199).

Following lunch at the La Maison Arabe’s renowned restaurant ‘Les Trois Saveurs’, we visit Le Jardin Secret, a public garden designed by English landscape architect, Tom Stuart-Smith. The garden is located on the former site of the Riad of the Governor of the medina in the 19th century. Described by Tom Stuart-Smith: “Part of the garden is a faithful reconstruction of an Islamic garden that could have existed in Marrakech in the 19th century. The smaller garden has been largely reconfigured and is a more romantic interpretation of a Moroccan garden, full of the sorts of flowers and colour that would not be found in the more traditional garden. The west courtyard has a citrus grove with underplanting of Stipa tenuissima, California poppy,
Lavender and Tulbaghia.”

We end the day with a visit to the gardens of La Mamounia one of the most famous hotels in the world (1929) and beloved of Winston Churchill. Its vast gardens are cared for by 40 gardeners who twice a year plant 60,000 annuals to enhance its grounds. They garden has immaculately mown grass under citrus and olive orchards, a desert garden, a rose garden and a tropical garden as well as many fountains. At the back of the 15-hectare garden there is a herb and kitchen garden whose produce is used in the hotel’s daily meals. We will be served Moroccan style afternoon tea in the garden. *(Overnight Marrakesh)* BL

Day 14: Monday 4 April, Marrakesh

- Gardens of Jnane Tamsna with Gary Martin and Meryanne Loum-Martin
- Yusufiyya Madrasa
- Jama’ al-Fana’

This morning we transfer to Jnane Tamsna. Owned by ethnobotanist Gary Martin and his wife Meryanne Loum-Martin, this beautifully designed boutique guesthouse boasts a magnificent botany collection. It is set in the Palmeraie area of Marrakesh where tens of thousands of palm trees create shade for other plants to prosper, providing the atmosphere of an oasis. The free-flow approach (there are no formal lawns), adds to the ambience with grounds that encourage aromatic herb gardens, olive groves, lemon trees, vegetable plots and flower beds. The organic gardens are spread over nearly 9 hectares, and are watered constantly by traditional groundwater flow (*khettara*) and drip irrigation, while the air is naturally scented by gardenia, jasmine and white bougainvillea. We enjoy a visit of the garden and the estate before sitting for lunch.

In the afternoon we visit the religious heart of old Marrakesh where the Almoravid Qubba, the Yusufiyya Madrasa and Yusufiyya Mosque stand, probably on the site of the original Almoravid great mosque of Marrakesh. We shall also walk through the old medina visiting the city’s fascinating souqs. Marrakesh’s souqs are renowned for their vast size and the quality and variety of crafted goods on sale there. As in other Moroccan cities, each different craft can be found in its own particular street or alley: we shall see streets dedicated to gold jewellery, silver, cedar wood carving, silk robes, textiles, leather slippers, copper utensils, ceramics, rugs and carpets. The market area is covered by reed lattices whose dappled shade shelters the alleys from the hot southern sun.

We walk through the old city to its commercial and recreational heart, the Jama’ al-Fana’, an extraordinary public arena lined with booths selling fresh orange and grapefruit juice, nuts and sweets. In the centre a number of stalls offer snacks and meals of infinite variety, and numerous people provide public services and entertainments. Dentists, preachers, acrobats, black musicians from the Gnawa religious brotherhood, letter writers, snake charmers and story tellers all mingle in the Jama’ al-Fana’ from dusk late into the night. This square is very dear to the people of Marrakesh, a place to meet and promenade. This is evening is at leisure. You may wish to stay on in the Jama’ al-Fana’ to enjoy its extraordinary atmosphere. *(Overnight Marrakesh)* BL

Day 15: Tuesday 5 April, Marrakesh

- Jardin Majorelle and Musée d’Art Berbère
- Villa Oasis: the private garden of Yves Saint Laurent and Pierre Bergé *(to be confirmed in 2022)*
- Yves Saint Laurent Museum
- Afternoon at leisure

Marrakesh, perhaps known best for its souqs (markets), squares and spices, also has many lush gardens.
Green spaces have always been an integral part of life in Marrakesh. The city’s gardens have also inspired many artists, fashion designers and writers over the years. The British writer Osbert Sitwell said Marrakesh “is the ideal African city of water-lawns, cool, pillared palaces and orange groves.” Matisse, Delacroix, Yves Saint Laurent, The Beatles, The Rolling Stones and Jean-Paul Getty visited too, finding inspiration and spending long periods in the city.

Early this morning we visit the Jardin Majorelle, created by the French painter Jacques Majorelle (1886-1962) and later owned by Yves Saint Laurent. The garden presents a cacophony of pink bougainvillea, blush-coloured water lilies, and a vast array of cacti. The inner walls are painted a vibrant ‘Majorelle’ blue, named after the garden’s founder. Majorelle’s art-deco studio houses a Berber Art Museum which displays valuable ceramics, weapons and magnificent jewellery, textiles, carpets, woodwork and other treasures. We also, by special invitation, will visit the gardens of Villa Oasis, Yves Saint Laurent’s private home adjoining the Jardin Majorelle. The garden was designed by Madison Cox.

Located right next to the Jardin Majorelle is the Yves Saint Laurent Museum dedicated to the work of the French fashion designer. This new museum houses an important selection from the Fondation Pierre Bergé – Yves Saint Laurent’s impressive collection, which comprises 5000 items of clothing, 15,000 haute couture accessories as well as tens of thousands of sketches and assorted objects. The museum’s landscaped areas are also designed by Madison Cox.

The remain of the day is at leisure.

Day 16: Wednesday 6 April, Marrakesh – Ourika Valley – Marrakesh

- Anima Garden
- Private gardens of Dar Azaren, Tnine Ourika

Today we drive 30 kilometres south of Marrakesh to visit the nearby newly opened Anima, one of the most beautiful and imaginative gardens in Morocco. Austrian multi-media artist André Heller’s opulent, two-hectare botanical garden is a magical place of sensuality and wonder. It combines unusual sculptures with flowers and plants, paying homage to local traditions and fauna, as well as incorporating modern Western elements.

We then visit the the secluded retreat of Dar Azaren, owned by Liliane Fawcett. This dar (house), set in 6.5 hectares, is nestled within olive groves and walled gardens, and offers spectacular views of the High Atlas Mountains. The grounds and gardens, conceived by Arnaud Maurières and Éric Ossart, blend subtle plantations of fragrant flowers and sculptural cacti with local crops. The colours of the landscape using the grey santolina, mauve lantana and enormous Kalanchoe set a dramatic scene. We will enjoy lunch there.

After the lunch and visit at Dar Azaren, we return to Marrakesh. The remainder of the day is at leisure.

(Overnight Marrakesh) BL

Taroudant - 5 nights

Day 17: Thursday 7 April, Marrakesh – Ouirgane – Taroudant

- Lunch at Domaine de la Roseraie, Ouirgane
- Dar Al Hossoun

Today we journey south to Taroudant, following one of the most spectacular routes in Morocco. It winds its
way up and then down through the High Atlas, above the beautiful valleys and past isolated villages,
eventually reaching the Tizi-n-Test pass, with its breathtaking views across the Souss Valley to the Anti Atlas.

We break for lunch in Ouirgane, a small village surrounded by stunning greenery, red-earth hills and pine
forests. Lunch will be served in the Domaine de la Roseraie, which is set in the middle of 25 hectares of
flower beds, olive trees, orchards and, as the name suggests, plenty of rose bushes. Winding paths through
the estate offer unique views over the Toubkal range. (Mt Toubkal is the highest peak in the Atlas
mountains, and in North Africa, at 4167 metres).

We continue south along windy roads to Taroudant, known as the ‘pearl of the Souss Valley’. Here our
group will stay at Dar Al Hossoun, designed by Arnaud Maurières and Éric Ossart.

For over 25 years, Maurières and Ossart have been designing gardens in France and throughout the
Mediterranean region. When they moved to southern Morocco they realised the importance of designing
low-maintenance gardens for a dry climate. Since 2002, they have been working to create gardens in the
olive groves to the west of Taroudant. Their work focuses on preserving areas of unspoiled natural
wilderness, designing and building gardens and rammed-earth houses that have by stages added an
entirely new neighbourhood to the city.

In the company of Ollivier Verra, owner of Dar Al Hossoun, we take a tour of Dar Al Hossoun before dinner.

Dar Al Hossoun was Ossart & Maurières’ very first build, one of the most widely publicised examples of their
work as landscape architects. Surrounded by a garden that served originally as a test bed to study plant
performance in the arid, pre-Saharan environment of the Souss Valley, the property boasts hundreds of
species of plants proved to be drought-tolerant, plus an impressive 500-metre-square sunken garden for
fragile species not usually found in this region. (Overnight Taroudant) BLD

Day 18: Friday 8 April, Taroudant

- Dar Igdad and L’Orange Bleue
- Dar Deboules
- Dar Carlhian
- Tour of Taroudant’s secret gardens by horse & carriage
- Dar Zahia
- Palais Salam
- Dar Ali
- Dar Sidi Hussein
- Dinner at Dar Sidi ou Sidi, the private home of Arnaud Maurières and Eric Ossart

Today we continue our discovery of Ossart & Maurières’ finest gardens in the Hossoun olive grove.

The Dar Al Hossoun build prompted the construction of the two adjoining properties, Dar Igdad and
L’Orange Bleue, which marked Ossart & Maurières’ very first venture into steppe planning: with groups of
grasses, drought-tolerant shrubs (grown mainly from seeds collected in Madagascar and Mexico) and
succulents featuring a rich collection of opuntia (prickly pear).

Dar Igdad, meaning ‘the house of the birds’ in Berber, was begun in 2007 on the site of a former olive
grove. Like Dar Al Hossoun, it is surrounded by high earthen walls in a rich mahogany colour, against which
still stand many of the grove’s original multi-trunked trees. The garden, which featured in Garden
Illustrated by Louisa Jones, is drought tolerant. The most spectacular part, a vast meadow, appears
natural but is actually composed of species from similar biotopes from all over the world, like American agaves and African euphorbias that grow among the meadow's Sahara grasses.

At Dar Deboules and Dar Carlhian, we see Ossart & Maurières’ most recent designs. Both gardens offer an unusually broad range of steppe plants, making it possible to track growth from planting to maturity. In the Dar Deboules, a range of new plants are used. Dar Carlhian is the very last house and garden designed by Ossart & Maurières in Morocco. This lighter and more economical garden display wild plants imported from the Mexican pampa.

Following a buffet lunch in the sunken garden of Dar Al Hossoun, we take a tour of Taroudant’s secret gardens by horse and carriage.

Taroudant, a walled Berber market town, lies just south of the High Atlas and to the north of the Anti Atlas. It gained commercial and political importance thanks to its position at the heart of the fertile Souss Valley. The Sa’adi made it their capital for a short time in the 16th century before moving on to Marrakesh. The 7.5 kilometres of ramparts surrounding Taroudant are among the best-preserved pise (reinforced mud) walls in Morocco. As the sun moves across the sky their colour changes from golden brown to the deepest red.

Built in the 16th and 17th century, a string of mighty defensive towers create the gates of the city. One of the most commonly used of these gates is the impressive, triple-arched Bab el-Kasbah, approached along an avenue of orange trees. Beyond and to the right past an olive press stands another gate, Bab Sedra that leads to the old qasba quarter – a fortress built by Moulay Ismail in the 17th century that is now the poorest part of town.

At the heart of this ancient city lies the medina, home to traditional Moroccan houses with interior gardens or courtyards, many of them built or restored by Ossart and Maurières. These are the riads for which Morocco is famous – havens of freshness usually exclusively reserved for their owners, and now ours to discover on this enchanting tour.

We visit first Dar Zahia’s lush courtyards. Then enjoy some tea at Palais Salam, the former Pasha’s residence, before visiting Dar Ali, Empress Farah’s house. Then we visit Sidi Hussein, the house of five courtyards. This is one of Ossart and Maurières’ most ambitious projects in the medina. It is composed of several buildings, each one arranged around an amazing inner garden but all built in different styles to reflect the changing face of Taroudant architecture. The site was formerly occupied by badly dilapidated houses that were demolished to free up some 1000 square metres of building space.

Dinner will be served in the Dar Sidi ou Sidi, the private home of Arnaud Maurières and Eric Ossart, tucked away deep in the souq, at the heart of the old town. The house, a fine example of Taroudant vernacular architecture, features a terrace-planted botanic garden housing Ossart and Maurières’ private plant collection.

Dinner is followed by a screening (with commentary) of Frédéric Wilner’s film Jardins d’Eden (Gardens of Eden). (Overnight Taroudant) BLD

Day 19: Saturday 9 April, Taroudant – Tiout Oasis – Taroudant

- Tiout Oasis and the Anti Atlas
- Dar El Nour
- Dar El Ahbab
In the company of Ollivier Verra, we subdivide into two groups to take two small coaches on a scenic drive through the Souss Valley to the fertile oasis of Tiout, located on the northern edge of the Anti Atlas mountains.

In the Souss Valley we’ll witness the tremendous contrast between commercially farmed irrigated cash crops (such as oranges, maize or bananas) and subsistence farming of arid land including the strange sight of goats grazing in the native *argania* (trees). *Argania spinosa*, endemic to the semi-desert Sous Valley and the Algerian region of Tindouf, is a source of argan oil used for dipping bread, on couscous, salads, and in natural cosmetics. In Morocco, *arganeraie* forests now cover some 8280 square kilometres, designated as a UNESCO biosphere reserve.

The Tiout Oasis, formed by a now dried-up ancient lake, is probably the westernmost of all the oases that have survived from antiquity. It provides a perfect demonstration of the traditional custom of sharing irrigation water and also reflects the diverse richness of sub-Saharan arable farming. Our excursion includes a guided tour led by a local farmer, a visit to women argan oil cooperative, with lunch under Berber canvas at the heart of the oasis.

We return to the Hossoun valley to visit Dar El Nour and Dar Ahbab. These two houses and gardens were specifically designed for a relatively small plot of land, focusing on the affinity between rammed-earth buildings and natural swimming pools. The gardens appear wild, but do in fact contain at least 200 different species of carefully selected plants.

Tonight we dine together at Dar Ahbab. We return to Dar Al Hossoun for a screening of Jacques Becker’s *Ali Baba et les 40 voleurs* (*Ali Baba and the Forty Thieves*) – a 1954 film shot in Taroudant, starring French actor and singer Fernandel. *(Overnight Taroudant) BLD*

**Day 20: Sunday 10 April, Taroudant**

- Dar Crouzet
- Visit to the souq and ramparts
- La Tour des Faucons, lunch and garden
- Les Jardins de Andrew
- Palais Oumensour, dinner

This morning we visit two gardens located in the outskirt of Taroudant. We start with a visit to Dar Crouzet, in the Hossoun neighbourhood. Here, oval and round buildings are surrounded by tall plants and trees.

We transfer to the medina. Today, Taroudant is an important hub in southern Morocco well known for its handicrafts, jewellery design, Berber crafts and woodwork. Within the walled inner city there are two main squares – Place Assarag (Place Alaouyine) and Place Talmoklate (Place en Nasr) – which mark the centre of town, with the main souq area between them. The pedestrian area of Place Assarag is the centre of activity, and comes alive in late afternoon as the sun’s heat eases off and people come out to promenade. Lately it has seen the return of performers such as storytellers, snake charmers and musicians – as in Marrakesh’s Jemaa el-Fnaa, but on a smaller scale.

Then we head for La Tour des Faucons (The Falcon’s Villa). Welcomed by Karl Morsher, the owner and designer, we visit his contemporary style villa and tower, as well as the renovated farmhouse and its extensive grounds of palm and olive trees (producing their own organic olive oil) and exotic flower-filled gardens. We enjoy our lunch at La Tour des Faucons.
In the afternoon we visit Les Jardins de Andrew. Andrew is an eccentric British collector with a taste for whimsical constructions. Andrew’s garden, located outside the ramparts, is punctuated by fanciful creations that lend an air of mystery to their lush surroundings. Ossart and Maurières describe their work thus: “using the same plants as at Dar Igdad, we laid out here a very formal garden corresponding exactly to the architecture of the house. Keeping in mind the advice of the great Brazilian designer Roberto Burle Marx, we used the right plant in the right place, whether rare or commonplace, native or exotic. We often use bold swaths of the same plant to get different moods even in this relatively small garden”.

Close to the souq, we enjoy our dinner in the beautiful Palais Oumensour and its lush patio.

We return to our riad, Dar Al Hossoun, for a screening of the film *La Route des cédrats* (‘The Citron Trail’) directed by Izza Genini (with commentary). *(Overnight Taroudant)* BLD

Day 21: Monday 11 April, Taroudant – Afensou and the upper valley of the Oued Ouaer – Taroudant

- Claudio Bravo palace and gardens
- Lunch in traditional Berber house
- Trek across high plateaux to study flora found at medium altitude around Imoulass
- High-altitude garden designed by Éric Ossart and Arnaud Maurières, Afra
- Farewell Dinner at Dar Al Hossoun

Today, we spend the morning visiting the Claudio Bravo palace and gardens. Chilean painter Claudio Bravo spent his last years building an enormous palace in Taroudant in which to house his collections. The gardens surrounding the palace are equally enormous and are arranged around a large pond that provides water for citrus and banana trees; the interior gardens were designed by Ossart and Maurières.

Taroudant stands at the foot of the Western High Atlas Mountains, which reach a maximum elevation at Djebel Aoulim of 3445 metres. In the upper valleys are ancient mud brick and pisé villages nestling in high-altitude oases – traditional settlements planted with palm trees, olive groves and even walnut trees in the highest villages. The tracts of land in between them provide an ideal habitat for a wealth of native flora.

Following lunch in a traditional Berber house, we trek across the high plateau (nothing too demanding) through thickets of thuja (a tree of the coniferous family, close to cedar, which grows only in Morocco, specifically in the Atlas Mountains, used by artisans for making tables, boxes etc) and the flora found at medium altitude around Imoulass (*Callitris articulate, Polygala balansae, Thymus saturejoïdes, Salvia taraxifolia, Chamacytisus albidos*, etc).

In the village of Afra we visit Ossart & Maurières’ high-altitude garden – the perfect location for hundreds of different plant species, including some rare specimens.

We return to our riad for a farewell meal at Dar Al Hossoun. *(Overnight Taroudant)* BLD

Day 22: Tuesday 12 April, Taroudant – Agadir, Tour Ends.

- Airport transfer for those taking the ASA ‘designated’ flight

This morning we shall transfer to Agadir airport in order to board our domestic flight to Casablanca. Group members taking the ASA ‘designated’ flight will transfer to the airport for the flight home. Those not taking this flight can use a taxi or contact ASA to arrange a private transfer. B
Accommodation

All hotels are rated 3-5 star locally and are comfortable and conveniently situated. All rooms have en suite bathroom. Several hotels have swimming pools. Further information on hotels will be provided in the ‘Tour Hotel List’ given to tour members prior to their departure.

- **Rabat (1 night):** 5-star La Tour Hassan Palace – Located in Rabat city centre, this prestigious hotel is built in a typical Moorish-Andalusian style combining traditional materials with modern comforts. [www.tourhassanpalace.com](http://www.tourhassanpalace.com)

- **Tangier (3 nights):** 5-star El Minzah Hotel – located in the city centre, build in a pure Hispano-Moorish style, with views of the Straits of Gibraltar. [www.hotelelminzah.com](http://www.hotelelminzah.com)

- **Chefchaouen (1 night):** 4-star Riad Dar Echchaouen – a traditional guest house featuring a terrace with views over the old medina of Chefchaouen, the mountains and river of Ras El Mar. [www.darechchaouen.com](http://www.darechchaouen.com)

- **Fes (3 nights):** 4-star Riad El Yacout – located in the medina close to the main entrance Bab Boujeloud, this charming **riad** features ceramic (**zelliges**), plaster and sculpted wood. [www.riadelyacoutfes.com](http://www.riadelyacoutfes.com)

- **Merzouga (1 night):** 3-star Kasbah Le Touareg – surrounded by palm trees, and situated at the foot of the Merzouga dunes. [www.hotelkasbahletouareg.com](http://www.hotelkasbahletouareg.com)

- **Tineghir (1 night):** 3-star Hotel Tomboctou – located in the town centre, this charming hotel is housed in an old **qasba**. [www.hoteltomboctou.com](http://www.hoteltomboctou.com)

- **Ouarzazate (1 night):** 5-star Berbère Palace Hotel – a Berber-style hotel located in the centre of Ouarzazate. [www.hotel-berberepalace.com](http://www.hotel-berberepalace.com)

- **Marrakesh (5 nights):** 5-star Les Jardins de la Koutoubia – located near Jema’ al-Fana’, this 13th-century **riad** has been transformed into a luxury hotel. [www.lesjardinsdelakoutoubia.com](http://www.lesjardinsdelakoutoubia.com)

- **Taroudant (5 nights):** Dar Al Hossoun – an eco-friendly guesthouse surrounded by 100 acres of olive groves. Rooms are spread over three areas of Dar Al Hossoun: Al Hossoun, around the main courtyard, in the citrus orchard and Al Borj, around the dry garden courtyard. Each suite or room is individually designed and decorated with local authentic rugs, cushions, tapestries, terracotta earthenware and has direct access and views to the gardens designed by Ossart & Maurièrès. [www.alhossoun.com](http://www.alhossoun.com)

**Note:** Hotels are subject to change. In this instance a hotel of similar standard will be provided.

**Single Supplement**

Payment of this supplement will ensure accommodation in a double room for single occupancy throughout the tour, except in Tineghir, where accommodation will be in a twin-share room for 1 night. Some participants who take the Single Supplement may be required to share a suite at Dar Al Hossoun. This is a luxury suite with two sleeping areas and a shared living room. The bathroom is shared but there is a separate toilet. The number of rooms available for single occupancy is extremely limited. People wishing to take this supplement are therefore advised to book well in advance.
Tour Price & Inclusions

AUD $TBA Land Content Only – Early-Bird Special: Book before 31 July 2021

AUD $TBA Land Content Only

AUD $TBA Single Supplement (excluding Tineghir, which is twin-share for 1 night)

For competitive Economy, Business or First Class airfares, please contact ASA for further information.

Tour Price (Land Content Only) includes:

- Accommodation in twin-share rooms with en suite bathroom in 3-5 star hotels.
- All meals indicated in the tour itinerary, where: B=breakfast, L=lunch & D=dinner
- Drinks at welcome and farewell meals. Other meals include mineral water & tea/coffee
- 2 x 500ml bottle mineral water per person per day for excursions
- Transportation by air-conditioned coach
- Airport-hotel transfers if travelling on the ASA ‘designated’ flights
- Porterage at hotels and Casablanca Airport
- Lecture and site-visit program
- Entrance fees to museums and monuments
- Local guide in Morocco
- Tips for the coach driver, local guides and restaurants for included meals.

Tour Price (Land Content Only) does not include:

- Airfare: Australia-Casablanca, Agadir-Australia
- Personal spending money
- Airport-hotel transfers if not travelling on ASA ‘designated’ flights
- Luggage in excess of 20kg (44lbs)
- Costs for taking photographs (a supplement at some sites may be required in Morocco)
- Travel insurance
- Visas (if applicable)
Physical Endurance & Practical Information

Physical Ratings

The number of flags is a guide to the degree of difficulty of ASA tours relative to each other (not to those of other tour companies). It is neither absolute nor literal. One flag is given to the least taxing tours, seven to the most. Flags are allocated, above all, according to the amount of walking and standing each tour involves. Nevertheless, all ASA tours require that participants have a good degree of fitness enabling 2-3 hours walking or 1-1.5 hours standing still on any given site visit or excursion. Many sites are accessed by climbing slopes or steps and have uneven terrain.

This 22-day Cultural Garden Tour of Morocco involves:

- Extensive walking through narrow streets and busy markets, and some walking on uneven ground during garden and other site visits.
- Travelling long distances by coach through steep and winding mountain roads and deserts.
- Regular early-morning starts (8.00 or 8.30am).
- 3- to 5-star hotels with eight hotel changes.
- You must be able to carry your own hand luggage. Hotel porterage includes 1 piece of luggage per person.
- Risk of gastric ailments (you should consult your doctor about medication before departure).

It is important to remember that ASA programs are group tours, and slow walkers affect everyone in the group. As the group must move at the speed of the slowest member, the amount of time spent at a site may be reduced if group members cannot maintain a moderate walking pace. ASA tours should not present any problem for active people who can manage day-to-day walking and stair-climbing. However, if you have any doubts about your ability to manage on a program, please ask your ASA travel consultant whether this is a suitable tour for you.

Please note it is a condition of travel that all participants agree to accept ASA's directions in relation to their
suitability to participate in activities undertaken on the tour, and that ASA retains the sole discretion to direct a tour participant to refrain from a particular activity on part of the tour. For further information please refer to the Booking Conditions on the last page of this tour itinerary.

Practical Information

Tour members will receive prior to departure practical notes which include information on visa requirements, health, photography, weather, clothing and what to pack, custom regulations, bank hours, currency regulations, electrical appliances and food. The Department of Foreign Affairs & Trade website has advice for travellers: www.smartraveller.gov.au

Clothing

It is important that women dress modestly, for example long skirts or dresses (below the knee) with long sleeves. Tight-fitting clothes must be avoided and although this is not strictly followed by Westerners, it is far better to adopt this practice and avoid causing offence. Shorts should never be worn in public and beachwear is prohibited for anywhere except the beach and hotel facilities (note: please do remember to bring your swimsuit as there will be a number of occasions where you will have the opportunity to swim). During visits to mosques women will also be required to wear a headscarf.

Visa Requirements

A visa is not required for travel into Morocco if you hold an Australian or New Zealand passport and it has a least 6 months validity from the date you depart Morocco. If you plan to travel on another passport please contact your ASA Travel Consultant for advice as to your visa requirements.

Visiting Mosques

Morocco has not experienced the problems created by militant Islamic movements in neighbouring Algeria and is one of the most politically stable countries in the Arabo-Islamic world. Nonetheless, it is a very devout country that wishes to protect its religious places from the ravages of tourism in order to preserve the quality of its religious life. We shall, therefore, have little access to the mosques of Morocco which are living religious spaces. However, we will visit a few mosques which have been opened to the non-Muslim public, in addition to a rich array of other monuments, including madrasas (theological colleges), palaces, qasbas (fortresses), qsars (fortified villages), and the traditional souqs, or markets, of Morocco’s imperial cities.

Booking Conditions

Making a Tentative Reservation before the tour price has been published

ASA INTENTION TO TRAVEL APPLICATION FORM

Some ASA tours fill almost immediately. Don’t miss out! You can register your ‘Intention to Travel’ by completing this application and returning this to ASA with a AUD $100.00 per person deposit. Once the tour price has been published, the itinerary and ASA Reservation Application Form will be sent to you. From the time you receive the itinerary you will have two weeks to either:

- Send us a completed ASA Reservation Application Form together with an additional deposit of AUD
$400.00 per person. On receipt of this Reservation Application and deposit, ASA will process your booking and if approved, send you a tour confirmation. At this time your deposit of AUD $500.00 is subject to the tour’s Booking Conditions.

Or

- CANCEL your Intention to Travel in writing. ASA will refund your AUD $100.00 per person deposit, less a $33.00 service fee (including GST).

**Participation Criteria**

To participate in an ASA tour, you must be reasonably fit, in good health and able to participate in all activities without assistance from Tour Leaders or other tour members. If you require assistance, a fit and able travel companion must undertake to accompany and assist you with all tasks for the duration of the whole tour. ASA’s ability to make reasonable adjustments to accommodate your specific needs, your health and safety and the health and safety of other tour members, is of paramount importance to us. For this reason the ASA Reservation Application includes a Medical Information section. As a general guideline, you must be able to accomplish each of these activities without assistance or support:

- walk and stand unassisted for at least 2-3 hours a day in hot, humid conditions
- walk confidently on and over uneven surfaces
- climb at least 3 flights of stairs
- embark and disembark from ferries, buses and trains
- walk up and down steep slopes
- walk at a steady pace and no less than 1km every 15-20 minutes
- organise, manage and carry your own luggage
- follow and remember tour instructions
- meet punctually at designated times and places
- administer your own medication.
Booking before the tour price is available

Some ASA tours fill almost immediately. Don’t miss out! You can register your ‘Intention to Travel’ by completing this application and returning this to ASA with a AUD$100.00 per person deposit. Once the tour price has been published, the itinerary and ASA Reservation Application Form will be sent to you. From the time you receive the itinerary you will have two weeks to either:

- Send us a completed ASA Reservation Application Form together with an additional deposit of AUD$400.00 per person. On receipt of this Reservation Application and deposit, ASA will process your booking and if approved, send you a tour confirmation. At this time your deposit of $500.00 AUD is subject to the tour’s Booking Conditions.

- Cancel your Intention to Travel in writing. ASA will refund your AUD$100.00 per person deposit, less a $33.00 service fee (including GST).

Applicant Details (as in passport)

TITLE    Mr    Mrs    Ms    Miss    Dr    Other
FIRST NAME ___________________________ Preferred FIRST NAME ___________________________
MIDDLE NAME ___________________________ SURNAME ___________________________
POSTAL ADDRESS ___________________________ CITY _________ STATE _________ COUNTRY _________ POSTCODE _________
TEL. (AH) ( ) TEL. (BH) ( ) Mobile Tel: ___________________________
EMAIL address ___________________________
Date of birth / / GENDER Male    Female

Tour Accommodation (rooming preferences)

I/we would like:  a twin-bedded room    a double-bedded room    a room for sole occupancy
I am travelling:  on my own    with a friend/family member    Travel Companion ___________________________

Meals

☐ I do not have any specific dietary requests

☐ fish    ☐ poultry    ☐ red meat    ☐ dairy products
☐ eggs    ☐ pork    ☐ nuts
☐ Other

Allergies: Refer to the Medical Information

Correspondence

Your preferred method of correspondence    ☐ Postal Mail    ☐ Email Address ___________________________

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- walk confidently on and over uneven surfaces
- climb at least 3 flights of stairs
- embark and disembark from ferries, buses and trains
- walk up and down steep slopes
- walk at a steady pace and no less than 1 km every 15 - 20 minutes
- organise, manage and carry your own luggage
- follow and remember tour instructions
- meet punctually at designated times and places
- administer your own medication.

Applicant’s Signature ___________________________ Dated ___________________________
Tour / Course Name

Name of Traveller 1
Name of Traveller 2

I have enclosed a payment to the value of $_________ (including CC or bank fee if applicable) for this tour

Payment by (please indicate): ☐ Cheque ☐ Direct Debit (see below) ☐ Credit Card (see below)

International Payments
Welcome to our international travellers! If you are making a payment and do not have an Australian bank account/credit card, we can only accept payment as follows:

• via credit card with the applicable fee - the credit card company/bank will set the exchange rate
• via bank transfer; please give your surname and tour code (eg. Smith 21705) as a reference and ask your bank to allow for all charges.

Bank cheques or personal cheques will not be accepted.

By Cheque (accept Australian cheques only)
Please make cheques payable to Australians Studying Abroad

Direct Deposit or Internet Banking
You will need to:
1. Provide your bank with ASA's bank details (see below) and the amount you wish to transfer OR make a direct deposit through any ANZ branch
2. Include any fees levied by the banks
3. Provide a reference number (Mobile or last name recommended).
4. Complete section below, including confirmation no. (given when transaction completed).

Australians Studying Abroad bank details
Bank ANZ
Branch 420 St Kilda Road, Melbourne Vic
Swift Code ANZBAU3M
BSB 013-423
Account No 3472-32759

Bank confirmation No.
Reference used: Mobile or last name recommended

Date Money Transferred

Credit Card Payment
Credit card fees apply: Mastercard, Visa & American Express 2%

Please debit my: ☐ Mastercard ☐ Visa ☐ American Express

I authorise ASA to debit my credit card for the amount due plus the applicable fee as above

Credit Card Number

Expiry Date Security Code (CVC)

Bank the Card is linked to (eg. NAB or ANZ)

Cardholders Name

Cardholders Billing Address

Postcode

State Country

Phone

Email

Cardholders Signature

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